Mancos School District RE-6

355 West Grand Avenue

Mancos, Colorado 81328

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AGENDA - REGULAR BOARD MEETING

High School Room #223 – August 21, 2023

6:00 p.m. to 8:00 p.m.

WORK SESSION

Universal Feeding Program, Policy Review

5:00 p.m. - 6:00 p.m.

|  |  |  |
| --- | --- | --- |
| May Enrollment |  | August Enrollment |
| Grade Level | In District | Out of District | Grand Total |  | In District | Out of District | Grand Total |
| PreK | 37 | 6 | 43 |  |  |  | 36  |
| K | 23 | 6 | 29 |  | 30 | 3 | 33 |
| 1 | 30 | 5 | 35 |  | 27 | 6 | 33 |
| 2 | 32 | 6 | 38 |  | 35 | 5 | 40 |
| 3 | 24 | 3 | 27 |  | 33 | 6 | 39 |
| 4 | 21 | 11 | 32 |  | 28 | 3 | 31 |
| 5 | 30 | 6 | 36 |  | 24 | 10 | 34 |
| 6 | 20 | 12 | 32 |  | 33 | 7 | 40 |
| 7 | 31 | 14 | 45 |  | 23 | 13 | 36 |
| 8 | 25 | 10 | 35 |  | 31 | 14 | 45 |
| 9 | 41 | 11 | 52 |  | 21 | 13 | 34 |
| 10 | 22 | 12 | 34 |  | 37 | 12 | 49 |
| 11 | 27 | 10 | 37 |  | 21 | 10 | 31 |
| 12 | 22 | 8 | 30 |  | 27 | 12 | 39 |
| Grand Total | 385 | 120 | 505 |  | 382 | 117 | 520 |
|  | 76.24% | 23.765% |  |  | 73.46% | 22.50% |  |

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes**
	1. June 19, 2023 Regular Meeting
5. **Public Participation** – (for items on the agenda)

“meeting in public rather than with the public”

1. **District Accountability Report**
2. **Board Report**
3. Ms. Coppinger – LRC
4. Mr. Figueroa – CASB
5. Ms. Cahill-Volpe - BOCES
6. **Reports from Administrators**
	1. Superintendent’s Report
	2. Finance Report
7. **Discussion Items**
	1. Safety & Security
	2. CASB Regional Meeting
	3. Board Candidate Debate
	4. Board Handbook
	5. Healthy Kids Survey
	6. Policy
	7. Principal & School Leaders at meetings
8. **Strategic Plan - PBL Objective Report**

The Board of Education is following a governance process that evaluates the Mancos School District at every meeting through the strategic plan. This process ensures school district growth and focus on educational outcomes.

1. **Board Action to Accept the Objective Report**
2. **Opportunity of Consent Motion**
3. **Action Items**
	1. **Approve** Bills
	2. **Act on recommendation** to hire Amber Hunter, ELC Paraprofessional
	3. **Act on recommendation** to hire Sarah Cochrane, ELC Paraprofessional
	4. **Act on recommendation** to hire Rebecca Sherrod, ELC 1:1 Paraprofessional
	5. **Act on recommendation** to hire Linda Unsworth, Elementary Counselor
	6. **Act on recommendation** to hire Jessica Schneider, ESS Paraprofessional
	7. **Act on recommendation** to hire Jessica McIntyre, Elementary Math Interventionist
	8. **Act on recommendation** tohire Greg Ruybilad, High School Health/PE
	9. **Act on recommendation** to hire Effie Manahan, Secondary Counselor
	10. **Act on recommendation** to hire Louis Horton, K-12 ELL, GT, DAC
	11. **Act on recommendation** to hire Mike Higgs, K-12 Social Worker
	12. **Act on recommendation** to hire 2023 Fall Middle School Coaches
	13. **Accept resignation** of Alanda Martin, Secondary School Counselor
	14. **Approve** administration of Healthy Kids Colorado Survey
	15. **Approve** Intergovernmental Agreement 2023 Coordinated Election
	16. **Act on recommendation** to remove opt out provision for 9th grade BOTVIN curriculum
	17. **1st Reading,** discussion and vote
		1. **DB –** Annual Budget
		2. **DBD** - Determination of Budget Priorities
		3. **DEB** - Loan Programs (Funds from State Tax Sources)
		4. **FBC\*-R** – Prioritization of Facility Improvements — Regulation
		5. **DG -** Banking Services (And Deposit of Funds)
		6. **EBBA-R** - Prevention of Disease/Infection Transmission (Handling Body Fluids

and Substances) – Regulation

* + 1. **EBBB** – Accident Reports
		2. **EBCE** - School Closings and Cancellations
		3. **EDC** - Authorized Use of School-Owned Materials or Equipment
		4. **EEA** - Student Transportation
		5. **EEAE** - Bus Safety Program
		6. **EEAFB\*-R** - Use of School Vehicles by Community Groups — Regulation
		7. **EEAG** - Student Transportation in Private Vehicles
		8. **FBC\***-R – Prioritization of Facility Improvements – Regulation
		9. **FDA** - Bond Campaigns
		10. **GBEBA** - Staff Dress Code
		11. **GBGE** - Staff Maternity/Paternity/Parental Leave
		12. **GBGF** - Federally-Mandated Family and Medical Leave
		13. **IC/ICA** - School Year/School Calendar/Instruction Time
		14. **IHAM-R** - Health and Family Life/Sex Education (Exemption Procedure) — Regulation
	1. **2nd Reading,** discussion and vote
		1. **CBB** - Recruitment of Superintendent
		2. **CC** - Administrative Organization
		3. **CF** - School Building Administration
		4. **CH** - Policy Implementation
1. **Public Participation** (for items that are not on the agenda, comments kept to under 3 minutes)

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1. **Future Agenda Items**
2. **Adjournment**